



CITY OF COUNTRYSIDE

Meeting Agenda

City Council

Council Chambers
www.countryside-il.org

Wednesday, November 12, 2025

7:30 PM

1. CALL TO ORDER

2. OMNIBUS AGENDA

- 2.a Approval of the October 22, 2025 City Council Meeting Minutes.
- 2.b Approval of the Statement of Bills Submitted for Payment through November 12, 2025: \$875,987.11

3. COMMUNICATIONS FROM THE PUBLIC

4. MAYOR'S REPORT

- 4.a Presentation of a Proclamation Honoring Angela Curran's Retirement from Pillars Community Health.
- 4.b Presentation of the Arbor Day/Tree City U.S.A Proclamation.
- 4.c Consideration of an Ordinance Amending the Liquor Code to Increase the Number of Class F Liquor Licenses by One.
- 4.d Consideration of an Ordinance Granting a Class F Liquor License for Don Javi Taco Grill Located at 5621 S Lagrange Rd.

5. CITY CLERK'S REPORT

- 5.a Consideration to Approve the 2026 Schedule of Meetings.
- 5.b Consideration to Approve the 2026 Calendar of Paid Holidays.

6. TREASURER'S REPORT

7. COMMITTEE AND COMMISSION REPORTS FOR DISCUSSION, CONSIDERATION, AND IF SO DETERMINED, ACTION UPON:

Economic Development - Alderman Von Drasek

Finance Committee - Alderman Finn

-Consideration to Waive the Formal Bidding Process for the Purchase of a Dodge Durango Police Vehicle from Jack Phelan Dodge in the amount of \$39,582, Including Emergency Equipment Upfitting by MPC Communications for \$10,716; to Trade in a 2005 Ford 500 to Jack Phelan Dodge (estimated value \$500); and to Transfer a 2016 Ford Explorer to the Community Development Department.

Human Resources Committee - Alderman Mikolyzk

Infrastructure Committee - Alderman Benson

Plan Commission/Zoning Board of Appeals - City Attorney Peck

- Consideration of a Third Extension Request for an Approved Special Use Variation at 9665 West 55th Street (Ordinance No. 22-40-O) – Highline Automotive
- Consideration of a Fourth Extension Request for an Approved Variance at 9665 West 55th

Street (Ordinance No. 22-41-O) – Highline Automotive

- Consideration of an Ordinance Granting the Rezoning of 5626 East Avenue from R-3 to R-4
Zoning District – Case #PZAR25-0001 (Peter Malanii)

Special Events Committee - Alderman Musillami

Sustainability Committee - Alderman Musillami

Flagg Creek Advisory Board - Alderman Frohlich

8. LEGAL REPORT

9. CITY ADMINISTRATOR'S REPORT

9.a Consideration of a Contract to Hire Pace Systems, Inc. to Implement Additional Water
Pumping Station Security in the amount of \$45,174.04

10. STAFF REPORTS

Chief of Police

-Consideration and Action to Hire 1 Probationary Police Officer.

-Request Authorization to Apply for the FY25 Illinois Law Enforcement Training and Standards
Board Camera (ILETSB) Grant for Reimbursement of the Purchase of Body Worn and In-Car
Cameras.

City Engineer

-Consideration of Engineer's Pay Estimate Number 5 & Final in the Amount of \$15,880.00 to
Lindahl Brother's, Inc., 622 E. Green St., Bensenville, IL 60106 for the 2024 Street
Rehabilitation Program.

**11. BUSINESS FROM THE CITY COUNCIL FOR DISCUSSION, CONSIDERATION AND, IF SO
DETERMINED, ACTION UPON:**

12. ADJOURNMENT

Elizabeth A. Kmet, City Clerk

At least 24 hours in advance of a scheduled public meeting, any individual with a disability who is in need of a reasonable accommodation in order to participate in the meeting should contact the office of the City Clerk: In person at 803 Joliet Road, Countryside, IL, via telephone at 708-354-7270 or via email at clerk@countryside-il.org